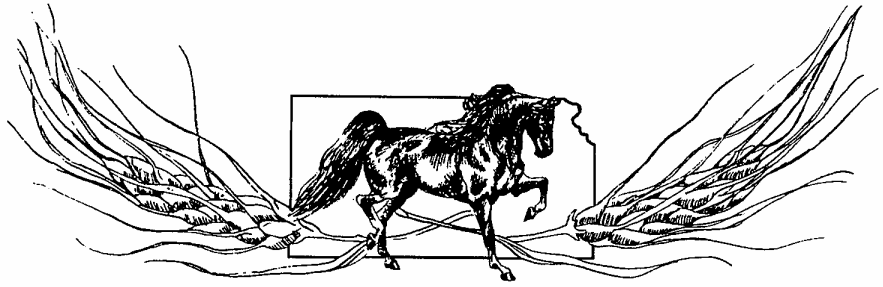


# The WHEAT STATEMENT



April 2007

The Official Newsletter of the Wheat State Morgan Horse Association • Published Monthly

## Flint Oak Weekend

Saturday April 28, and Sunday, April 29

It's that time of year again! Time for getting together at the wonderful Flint Oak Ranch. Great atmosphere, wonderful facilities, good food.....and Mexican Train dominos! How lucky the Wheat State Morgan Horse Association is to be able to use this world class facility (courtesy of Paul Banzet).

Those who are planning to ride should meet in the chow hall by 11:00 for lunch, then saddle up and ride the beautiful countryside. Those planning to just come for dinner should meet the trail riders at 6:00 in the Lodge dining room. On Sunday morning, meet for breakfast, then go trail riding.

Those planning to attend should call Flint Oak direct to make their own reservations at (620) 658-4401. Let them know you are with the Wheat State Morgan group. If you want to use a paddock for your horse, it is important that you get a reservation for this as well.

A map to Flint Oak is included on page 3.

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## Blasts from the Past

1997—In the April *Wheat Statement* from 10 years ago, it was reported that the club met at John Kindlesparger's in Lindsborg. Inclement weather had cancelled the planned trail ride at Coronado Heights, but a good time was had by all at the South Forty! John DiPietra was our club President.

1987—20 yrs ago, the newsletter announces the arrival of the Berry's Bellerina Gates on April 24. The April meeting was held at the Hatfields. It was discussed there that our checking account was very low. Some things never change!

1977—Evelyn Lindner was President 30 years ago, and current member Rod Myers served as VP. The club was preparing for the Wheat State Show and an August KSHA show at the Sedgwick Co. Zoo Arena (now the Sedgwick County Park).

## Dues Are Due—Sponsorships Welcome, Too!

Please take a moment to fill out your membership form for 2007. You will find one in this newsletter or on our website at [www.wheatstatemorgan.com](http://www.wheatstatemorgan.com)  
*Important note:*

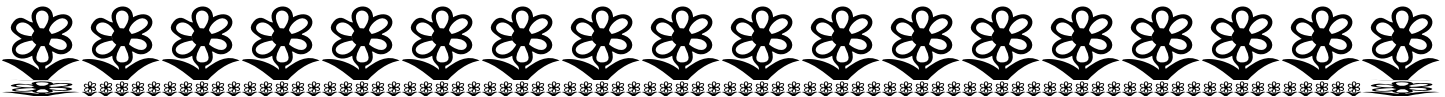
The club has decided *not* to publish a new directory this year, so pay the horse listing fee only if you want your horses listed on the website. Anyone who paid the listing fee assuming there would be a directory, and wanting a refund for this should call Joan Kennedy at 316 531-2678 or e-mail her at [JLKRides@msn.net](mailto:JLKRides@msn.net)

Help support the Wheat State Regional and ensure that we will have funds to donate to the AMHI Scholarship fund by sponsoring a class. Fill out and send the attached form.

# CALENDAR OF EVENTS



- April 28-29, 2007      **FLINT OAK TRAIL RIDE**  
Flint Oak Ranch Fall River, KS 620-658-4401
- May 4-6, 2007      **RED RIVER CLASSIC**  
Ardmore, OK Contact: Kelly McFaul 316-722-4013
- May 12, 2007      **WHEAT STATE MORGAN HORSE ASSN REGULAR MEETING**  
TBA
- June 7-10, 2007      **WHEAT STATE REGIONAL MORGAN HORSE SHOW**  
Kansas State Fairgrounds Hutchinson, KS Contact: Peggy Hatfield 316-755-0395
- July 4-8, 2007      **CIRCLE J REGIONAL MORGAN HORSE SHOW**  
Denver, CO Contact: Kelly McFaul 316-722-4013
- August 2-6, 2007      **TULSA SUMMER CLASSIC**  
Tulsa, OK Contact: Kelly McFaul 316-722-4013
- October 6-13, 2007      **GRAND NATIONAL & WORLD CHAMPIONSHIP MORGAN HORSE SHOW**  
Oklahoma City, OK Contact: Peggy Hatfield 316-755-0395



## 2007 Wheat State Morgan Horse Association Officers

Cindy Mullen ..... President  
Bill Podlena ..... 1st Vice-President  
Ron Connell ..... 2nd Vice-President  
Ellen Berry ..... Secretary  
Joan Kennedy ..... Treasurer

## Board of Directors

Paul Banzet  
Carolyn Fleming  
Jerry Hatfield  
Winona Myers  
Cheryl Phillippi

Wheat State Morgan Horse Association monthly meetings are generally held the second Saturday of each month. Time and place are published in this newsletter.

The Wheat Statement is the official monthly newsletter of the Wheat State Morgan Horse Association. Classified ads are free to Wheat State members.

To submit news or place an ad, contact:

Peggy Hatfield  
2215 E 93rd St N  
Valley Center, KS 67147  
316 755-1707  
Fax 316-755-0395  
peggyhat@aol.com

no later than the 23rd of each month.

## News

**John Kindlesparger** has recently suffered a stroke. However, we all know that a mere stroke is no match for our John. After all, he did survive the Sedgwick County EMTs' "help" at the Wheat State Show several years ago!. John was given treatment in a very expeditious manner, and he is doing great. He should be released from the hospital any day now, and I'm sure would enjoy hearing from everyone. John Kindlesparger, 2989 Jack Circle, Salina, KS 67401.

**Joan Kennedy** has returned from a three week trail riding vacation in Arizona. Watch for her report in the May newsletter.

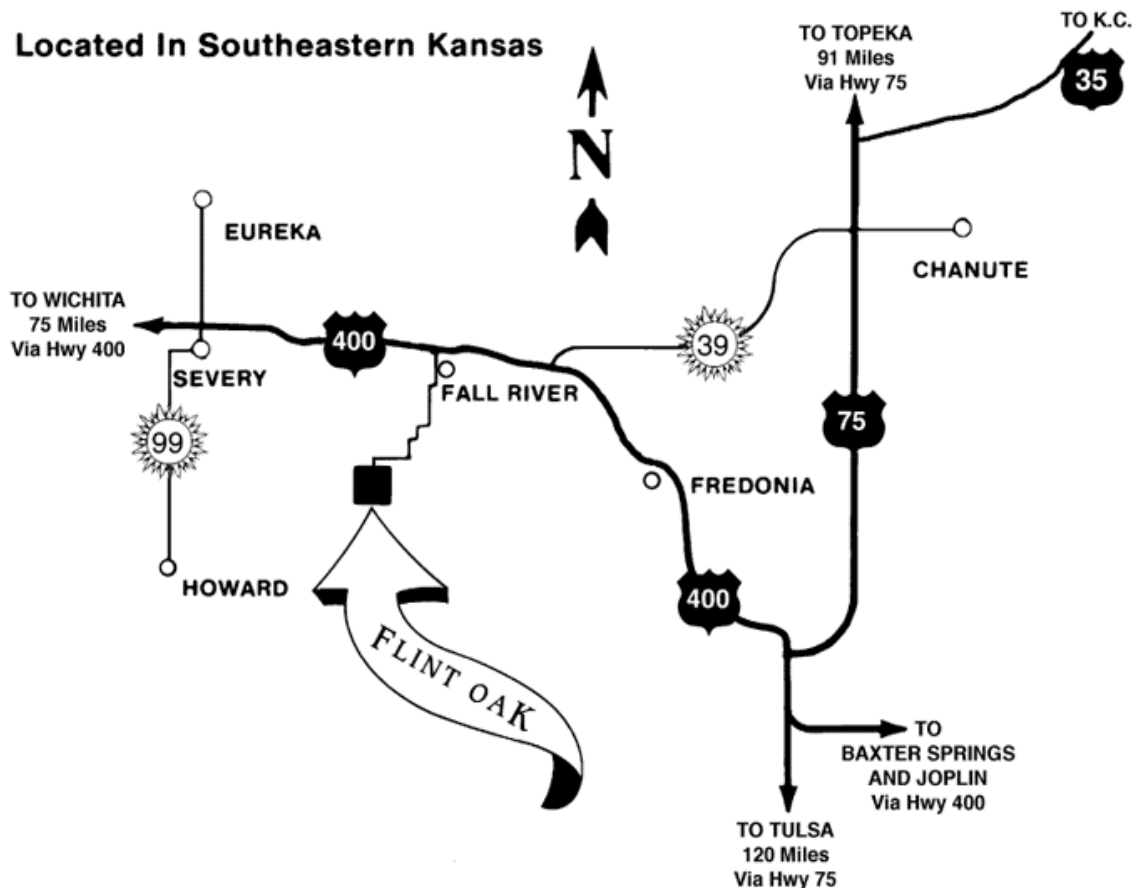
The Wheat State Premium book will be combined with the Tulsa Summer Classic and will be mailed out the first of the week. Wheat State's Prize list, schedule, entry form, etc. is now on line on our website, [www.wheatstatemorgan.com](http://www.wheatstatemorgan.com)

*Don't forget to make reservations for the Wheat State Show by May 13.*

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## Directions to Flint Oak

From Wichita, go east on U.S. 400 (formerly K-96) to the Fall River turnoff (mile marker 347-348). Turn south through the town of Fall River to the "T" in the road. Turn right and take the paved road west and south about 5 miles to a second "T." Turn right and go ½ mile to the entry of Flint Oak.



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## Meeting News

### Wheat State Morgan Horse Association March 10, 2007 Meeting Minutes

The March meeting of the Wheat State Morgan Horse Association was called to order by Cindy Mullen at Red Bean's Bayou Grill. Those in attendance included members: Robert, Ellen and Cameron Haig, Kelly McFaul, Bill and Sharman Podlena, Joan Kennedy, Roger and Ellen Berry, Peggy Hatfield, Cindy Mullen, Carolyn Fleming and Zandra McIntosh.

Cindy asked for a motion to accept the minutes of the February meeting as published. Robert moved to approve the minutes and Roger seconded. Motion passed.

The treasurer's report was unavailable.

Joan asked the club to consider asking Kelly to continue the web site. Discussion resulted in the club feeling it was a valuable resource, particularly for the show. Peggy moved to renew the web site and use monies (\$43.05) from the show account. Joan seconded. Motion passed. Question was raised as to whether a new directory would be published for 2007. Although the directory made money last year, it was decided to maintain the decision which was made at an earlier meeting to publish every other year. Kelly will give those individuals who paid to list their horses the opportunity to have those monies reimbursed. The web site directory will be updated but no new booklet will be printed this year.

Cindy shared that Kelly will be retiring from publishing the monthly newsletter. She asked that anyone interested in serving the club in this capacity please notify her. The first month that will need to be covered is June.

Cindy thought the Morgan presentations at EquiFest went well and the club agreed. A big Thank You to all the individuals who invested their time and talent!  
Peggy presented a bill for \$63.78 to cover promotional materials, purchased from AMHA, which were distributed at EquiFest. Roger made a motion to pay the bill, Kelly seconded. Motion passed.

Cindy reminded club members of the Show Committee meeting scheduled for March 16 at the home of Paul and Barb Banzet. She shared that, to the best of her knowledge, a steward and a reining judge had yet to be acquired. She also stressed that motel rooms in Hutchinson needed to be booked early. Robert reported that he would once again be taking care of the First Aid at the show. He had some questions concerning where he would need to set up his trailer. Ellen asked if anyone had yet volunteered to oversee the Silent Auction. Many appeared interested in donating.

Cindy reported that Paul asks that anyone interested in going to Flint Oak (weekend of April 28, 29) please call Flint Oak and make their own reservations. The number is 620-658-4401. Let them know you are with the Wheat State Morgan Horse Club.

The location of the April meeting will be announced.

Bill moved to adjourn the meeting, Kelly seconded. Meeting was adjourned.

Respectfully submitted – Ellen Berry

# 2007 WHEAT STATE MEMBERSHIP APPLICATION

Name \_\_\_\_\_

Farm Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Website \_\_\_\_\_

Services (lessons, training, etc.) \_\_\_\_\_

## MEMBERSHIP RATES

- FAMILY (two votes) \$30
  - INDIVIDUAL (one vote) \$15
  - YOUTH (16 & under, no vote) \$ 5
- \_\_\_\_\_ Horse listings @ 50¢ ea. \$ \_\_\_\_\_  
(Internet Only)

**Amount Enclosed** \$ \_\_\_\_\_

Check here if you wish to receive this letter via e-mail instead of snail mail.  
(Newsletter will be in pdf format, you need Adobe Reader to open the file. This is a free download from Adobe.com)



*Include your check payable to Wheat State Morgan Horse Association in the appropriate amount and mail to:*

**Joan Kennedy  
12 Quail Valley  
Garden Plain, KS 67050**

**Directory/website advertising—full page, camera ready only—\$35 each.**

**Include your Registered Morgans in our directory/website—50¢ each**

Attach sheet for additional horses. Note horses for sale with \* and standing at stud with X.  
**Directories have been printed for 2006, but listings can still be placed on the website.**

Name \_\_\_\_\_ Yr. Of Birth \_\_\_\_\_ Color \_\_\_\_\_ Sex \_\_\_\_\_

Sire \_\_\_\_\_ Dam \_\_\_\_\_

Name \_\_\_\_\_ Yr. Of Birth \_\_\_\_\_ Color \_\_\_\_\_ Sex \_\_\_\_\_

Sire \_\_\_\_\_ Dam \_\_\_\_\_

Name \_\_\_\_\_ Yr. Of Birth \_\_\_\_\_ Color \_\_\_\_\_ Sex \_\_\_\_\_

Sire \_\_\_\_\_ Dam \_\_\_\_\_

Name \_\_\_\_\_ Yr. Of Birth \_\_\_\_\_ Color \_\_\_\_\_ Sex \_\_\_\_\_

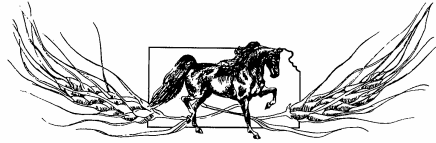
Sire \_\_\_\_\_ Dam \_\_\_\_\_

Name \_\_\_\_\_ Yr. Of Birth \_\_\_\_\_ Color \_\_\_\_\_ Sex \_\_\_\_\_

Sire \_\_\_\_\_ Dam \_\_\_\_\_

Name \_\_\_\_\_ Yr. Of Birth \_\_\_\_\_ Color \_\_\_\_\_ Sex \_\_\_\_\_

Sire \_\_\_\_\_ Dam \_\_\_\_\_



# WHEAT STATE REGIONAL MORGAN HORSE SHOW

June 7—10, 2007

DEADLINE FOR SUBMISSION TO PRINTER: May 15, 2007

## PROGRAM ADVERTISING

Art work to be provided by the following method: \_\_\_\_\_ \$175 Inside Front Cover  
 \_\_\_\_\_ \$175 Inside Back Cover  
 \_\_\_\_\_ \$150 Full-Page Ad  
 Total Amount Due for Advertising: \_\_\_\_\_ \$ 75 Half-Page Ad  
 \$ \_\_\_\_\_ \$ 50 Quarter-Page Ad

## SHOW SPONSORSHIPS & PATRONS

*All sponsors will be listed in the Show Program and announced during the show.*

\_\_\_\_\_ \$600 **GOLD MEDAL PATRON LEVEL**  
*Includes:* Full-Page ad in program, 6 exhibitor party meal tickets,  
 Class sponsorships

\_\_\_\_\_ \$450 **SILVER MEDAL PATRON LEVEL**  
*Includes:* Full-Page ad in program, 4 exhibitor party meal tickets,  
 Class Sponsorships

\_\_\_\_\_ \$300 **BRONZE MEDAL PATRON LEVEL**  
*Includes:* Full-Page ad in program, 2 exhibitor party meal tickets,  
 Class sponsorships

\_\_\_\_\_ \$150 **CONTRIBUTING PATRON LEVEL**  
*Includes:* Half-Page ad in program, 2 exhibitor party meal tickets,  
 Class sponsorship

\_\_\_\_\_ \$ 90 **CHAMPIONSHIP CLASS**  
 Class Preference: \_\_\_\_\_

\_\_\_\_\_ \$ 40 **QUALIFYING CLASS**  
 Class Preference: \_\_\_\_\_

\$ \_\_\_\_\_ **TOTAL AMOUNT DUE FOR SPONSORSHIPS**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ SIGNATURE \_\_\_\_\_

RETURN TO: Paul & Katie Studebaker

817 N 1750 Rd

Lawrence, KS 66049 785-842-1890