

# 2009 WHEAT STATE MEMBERSHIP APPLICATION

Name \_\_\_\_\_  
Farm Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-Mail \_\_\_\_\_  
Website \_\_\_\_\_  
Services (lessons, training, etc.) \_\_\_\_\_  
\_\_\_\_\_

## MEMBERSHIP RATES

- FAMILY (two votes) \$30  
 INDIVIDUAL (one vote) \$15  
 YOUTH (16 & under, no vote) \$ 5  
\_\_\_\_\_ Horse listings @ 50¢ ea. \$ \_\_\_\_\_

(DO NOT PAY if you paid for listings last year, but please send current list)

Amount Enclosed \$ \_\_\_\_\_

Check here if you wish to receive this letter via e-mail instead of snail mail.  
(Newsletter will be in pdf format, you need Adobe Reader to open the file. This is a free download from Adobe.com)



Include your check payable to Wheat State Morgan Horse Association in the appropriate amount and mail to:

**Joan Kennedy**  
**12 Quail Valley.**  
**Garden Plain, KS 67050**

**Include your Registered Morgans in our directory/website—50¢ each (see above) If you paid for the listing in 2008, do not include payment, but please send current list.**

Attach sheet for additional horses. Note horses for sale with \* and standing at stud with X.

Name \_\_\_\_\_ Yr. Of Birth \_\_\_\_\_ Color \_\_\_\_\_ Sex \_\_\_\_\_

Sire \_\_\_\_\_ Dam \_\_\_\_\_

Name \_\_\_\_\_ Yr. Of Birth \_\_\_\_\_ Color \_\_\_\_\_ Sex \_\_\_\_\_

Sire \_\_\_\_\_ Dam \_\_\_\_\_

Name \_\_\_\_\_ Yr. Of Birth \_\_\_\_\_ Color \_\_\_\_\_ Sex \_\_\_\_\_

Sire \_\_\_\_\_ Dam \_\_\_\_\_

Name \_\_\_\_\_ Yr. Of Birth \_\_\_\_\_ Color \_\_\_\_\_ Sex \_\_\_\_\_

Sire \_\_\_\_\_ Dam \_\_\_\_\_

Name \_\_\_\_\_ Yr. Of Birth \_\_\_\_\_ Color \_\_\_\_\_ Sex \_\_\_\_\_

Sire \_\_\_\_\_ Dam \_\_\_\_\_

Name \_\_\_\_\_ Yr. Of Birth \_\_\_\_\_ Color \_\_\_\_\_ Sex \_\_\_\_\_

Sire \_\_\_\_\_ Dam \_\_\_\_\_