



**WHEAT STATE REGIONAL MORGAN HORSE SHOW**

June 10-13, 2010

DEADLINE FOR SUBMISSION TO PRINTER: May 10, 2010

**PROGRAM ADVERTISING**

Art work to be provided by the following method: \_\_\_\_\_ \$175 Inside Front Cover  
 \_\_\_\_\_ \$175 Inside Back Cover  
 \_\_\_\_\_ \$150 Full-Page Ad  
 Total Amount Due for Advertising: \_\_\_\_\_ \$ 75 Half-Page Ad  
 \$ \_\_\_\_\_ \$ 50 Quarter-Page Ad

**SPONSORSHIPS & PATRONS**

*All sponsors will be listed in the Show Program and announced during the show.*

**\$600 GOLD MEDAL PATRON LEVEL**

*Includes:* Full-Page ad in program, (Inside Front or Back Cover is optional choice), 6 exhibitor party meal tickets; class sponsorships

**\$450 SILVER MEDAL PATRON LEVEL**

*Includes:* Full-Page ad in program, 4 exhibitor party meal tickets, class sponsorships

**\$300 BRONZE MEDAL PATRON LEVEL**

*Includes:* Full-Page ad in program, 2 exhibitor party meal tickets, class sponsorships

**\$150 CONTRIBUTING PATRON LEVEL**

*Includes:* Half-Page ad in program, 2 exhibitor party meal tickets, class sponsorships

**\$ 90 CHAMPIONSHIP CLASS**

Class Preference: \_\_\_\_\_

**\$ 40 QUALIFYING CLASS**

Class Preference: \_\_\_\_\_

**\$ \_\_\_\_\_ TOTAL AMOUNT DUE FOR SPONSORSHIPS**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ SIGNATURE \_\_\_\_\_

SEND TO: Paul Studebaker ♦ 817 N 1750 Rd ♦ Lawrence, KS 66049 ♦ 785-842-1890